

Concordia, Emanuel & Ministerio Nueva Creación
March 19, 2025 | 7:00 P.M.
Holden Evening Prayer



Midweek Lenten Worship - Week Two

Wednesday | March 19, 2025 | 7:00 PM

Zoom Link:

<https://us02web.zoom.us/j/83075778979?pwd=eaRRhMSXt0IIZK3oL7eGMiZXbSr58J.1>

Dial-In: 1 (646) 876-9923

Meeting ID: 830 7577 8979

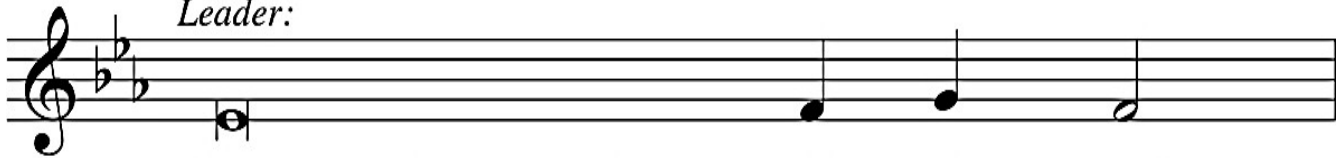
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Holden Evening Prayer was **written by Marty Haugen in 1985-86 during** a musical residency at Holden Village. The service has been adopted around the world and continues to be used weekly at Holden Village, where it is known as Vespers '86.



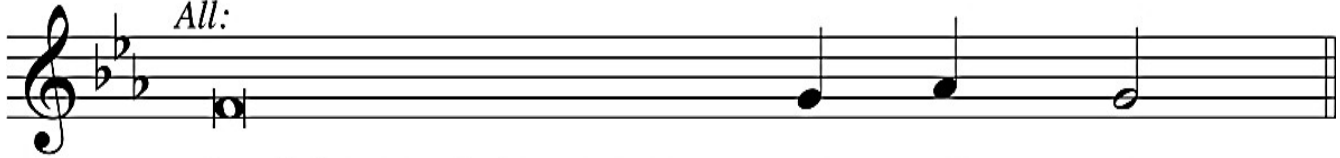
Service of Light:

Leader:



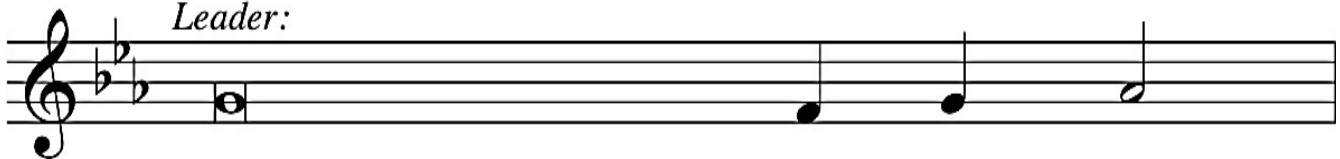
Jesus Christ, you are the light of the world;

All:



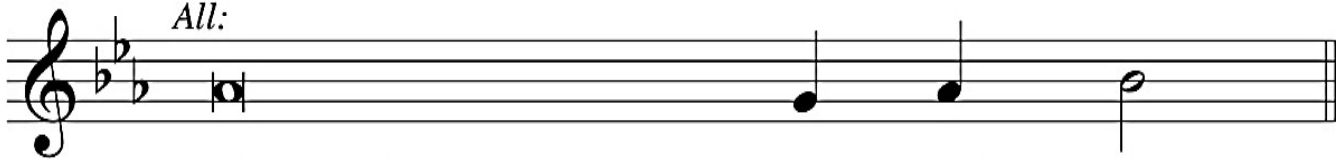
the light no darkness can o - ver - come;

Leader:



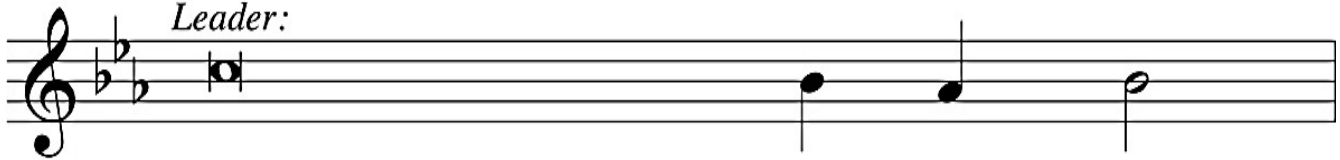
Stay with us now, for it is evening,

All:



and the day is al - most over.

Leader:



Let your light scat - ter the darkness,

All:

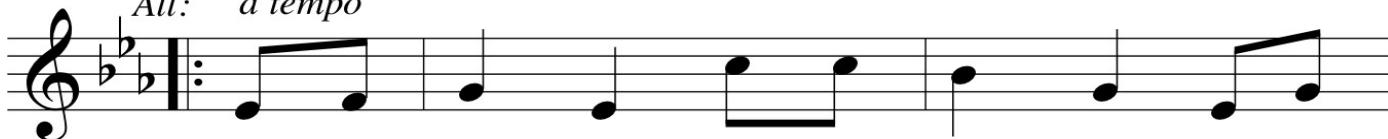


and shine within your peo - ple here. —

Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

1. Evening Hymn

All: a tempo



1. Joy - ous light of heav - 'nly glo - ry, lov - ing
2. In the stars that grace the dark - ness, in the
3. You who made the heav - en's splen - dor, ev - 'ry



glow of God's own face, you who sing cre - a - tion's
blaz - ing sun of dawn, in the light of peace and
danc - ing star of night, make us shine with gen - tle



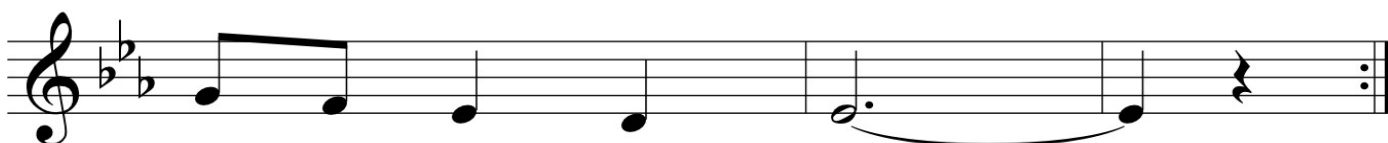
sto - ry, shine on ev - 'ry land and race. Now as
wis - dom, we can hear your qui - et song. Love that
jus - tice, let us each re - flect your light. Might - y



eve - ning falls a - round us, we shall raise our songs to
fills the night with won - der, love that warms the wea - ry
God of all cre - a - tion, gen - tle Christ who lights our



you, God of day - break, God of shad - ows, come and
soul, Love that bursts all chains a - sun - der, set us
way, Lov - ing Spir - it of sal - va - tion, lead us



light our hearts a - new. _____
free and make us whole. _____
on to end - less day. _____

2. Evening Thanksgiving

Leader: *All:*

May God be with you all, and al - so with you;

Leader:

Let us sing our thanks to ——— God,

All:

It is right to give God thanks and praise.

Leader: Blessed are you, Creator of the universe—from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.

All:

A ——— men.

Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

3. Psalmody, Reading & Canticles: *Psalm 141*

All:

Let my prayer rise up like in - cense be -

fore you, the lift - ing up of my

hands as an of - fer - ing to you. ———

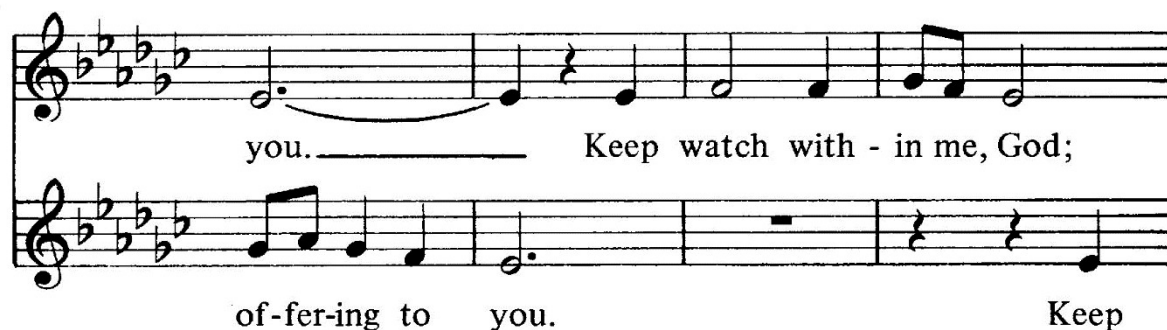
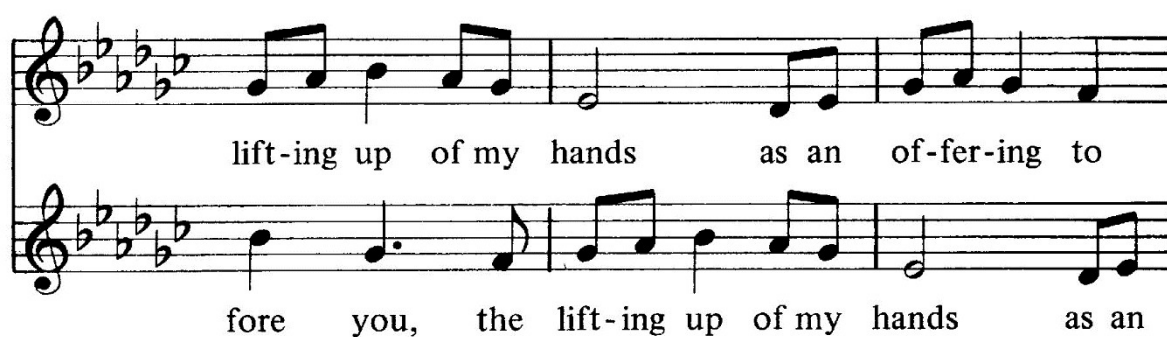
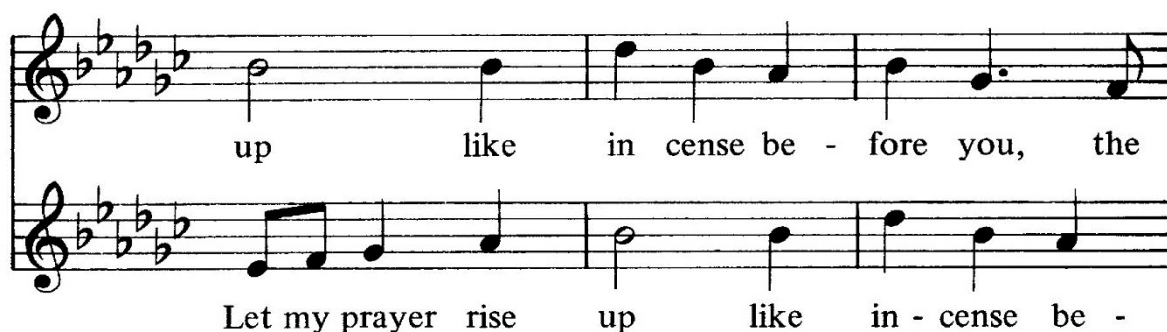
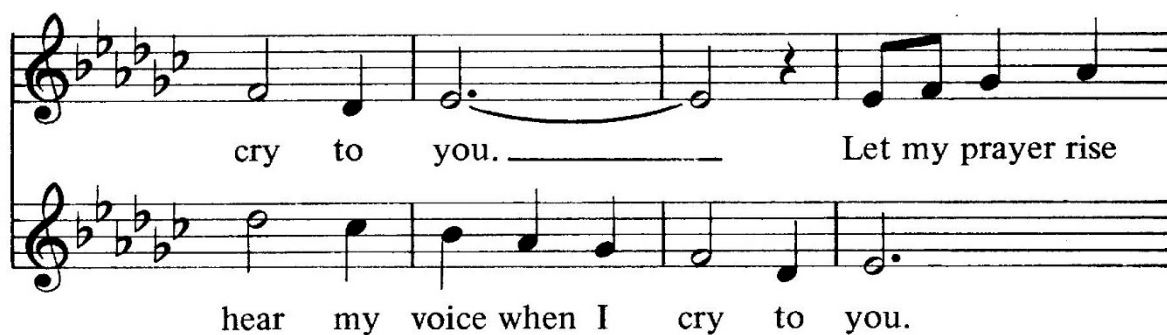
Leader or Group One:

— O God, I call to you, come to me

All or Group Two:

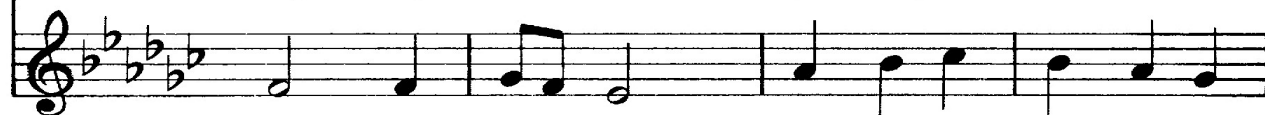
O God, I

Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.





deep in my heart may the light of your love be



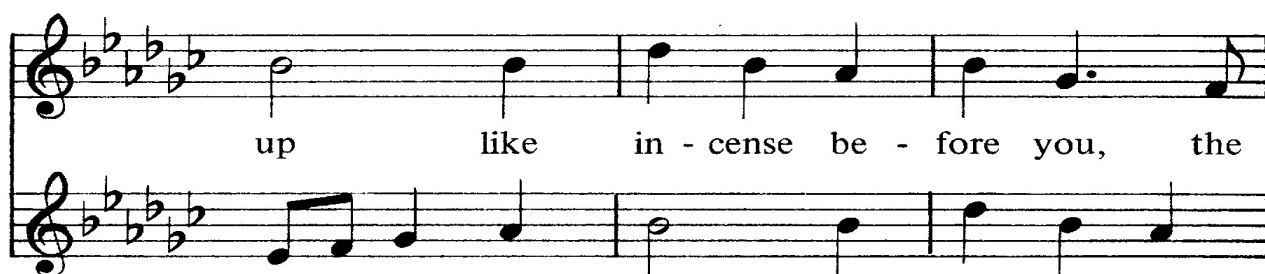
watch with - in me, God; deep in my heart may the



burn - ing bright. _____ Let my prayer rise



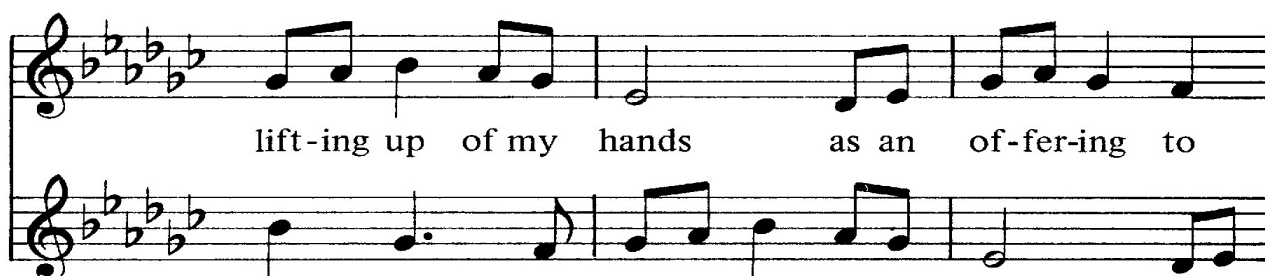
light of your love be burn - ing bright.



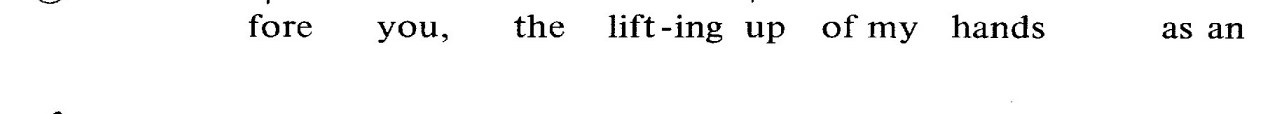
up like in - cense be - fore you, the



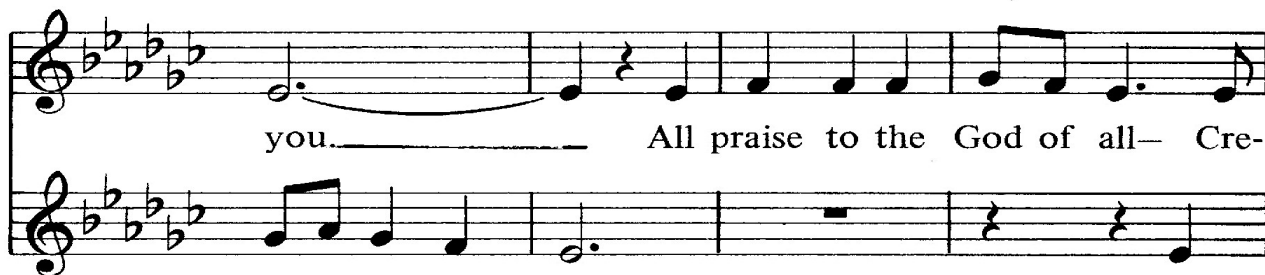
Let my prayer rise up like in - cense be -



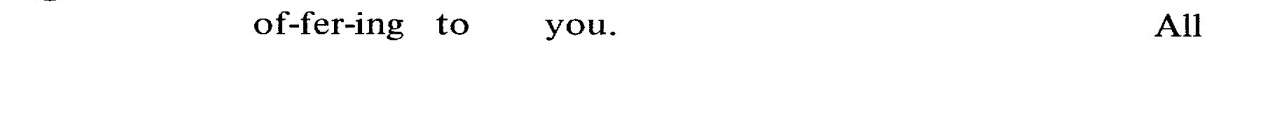
lift-ing up of my hands as an of-fer-ing to



fore you, the lift-ing up of my hands as an



you. _____ All praise to the God of all— Cre-



of-fer-ing to you.

All

a - tor of life; all praise be to Christ and the
praise to the God of all— Cre - a - tor of life; all

Spir - it of love. ————— Let my prayer rise
praise be to Christ and the Spir - it of love.

up like in - cense be - fore you, the
Let my prayer rise up like in - cense be -

lift-ing up of my hands as an of-fer-ing to
fore you, the lift-ing up of my hands as an

you. —————
of - fer - ing to you.

(Silence for meditation)

Leader: May our prayers come to you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.

All: Amen.

The Lesson is read

John 18: 19-40

The passion according to St. John – Part Two.

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said." ²² When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³ Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷ Again Peter denied it, and at that moment the cock crowed.

²⁸ Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹ So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰ They answered, "If this man were not a criminal, we would not have handed him over to you."

³¹ Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³² (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸ Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰ They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

(Silence for meditation)

Leader: The Light shines in the darkness

All: and the darkness has not overcome it.

The Annunciation – Luke 1:26-28, 30-32, 38*(sung by soloists)*

An angel went from God to a town called Nazareth to a woman whose name was Mary.

The angel said to her, "Rejoice, O highly favored, for God is with you.

You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High."

And Mary said, "I am the servant of my God, I live to do your will."

The Magnificat – Luke 1:46-66

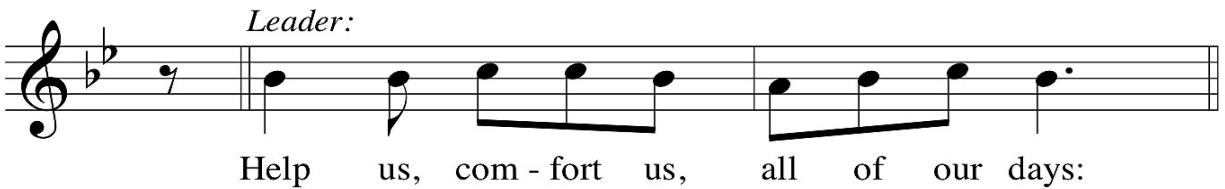
All:

1., 3. My ——— soul pro - claims your
2. You have cast the might - y
great - ness, O God, and my spir - it re - joic - es in
down from their thrones, and up - lift - ed the hum - ble of
you, heart, You have looked with love on your
You have filled the hun - gry with
fine last time
ser - vant here, and blessed me all my life through.
won - drous things, and left the wealth - y no part.
Great and might - y are you, O Ho - ly One,
Great and might - y are you, O Faith - ful One,
strong is your kind - ness ev - er - more.
strong is your jus - tice strong your love,
How you fa - vor the weak — and low - ly one,
As you prom - ised to Sar - ah and A - bra - ham,
hum - bling the proud of heart.
kind - ness for - ev - er more.

3. LITANY AND PRAYERS

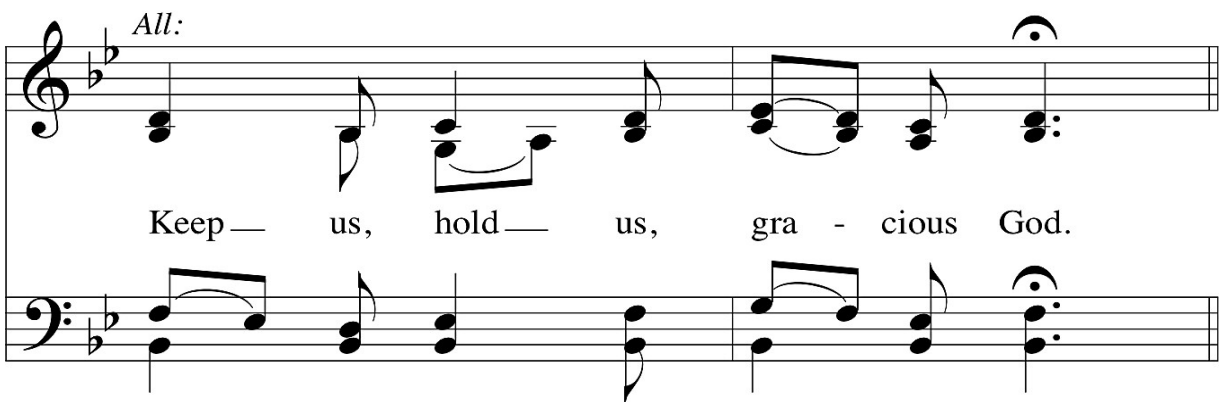
[A] *All: Repeat continuously*

Leader:



Help us, com - fort us, all of our days:

All:



Keep — us, hold — us, gra - cious God.

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Leader: Great and merciful God, Source and Ground of all goodness and life, give to your people the peace that passes all understanding, and the will to love your Gospel of mercy and justice, through Jesus Christ our Lord.

All: Amen.

Leader: God, remember us in your love, and teach us to pray:

All: **Our Father in heaven, hallowed be your name.
Your Kingdom come; your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the Kingdom, the power, and the glory are yours, now and forever.**

Amen.

Final Blessing

Leader:




Let us bless our God: praise and thanks to you.

All:



Presider:



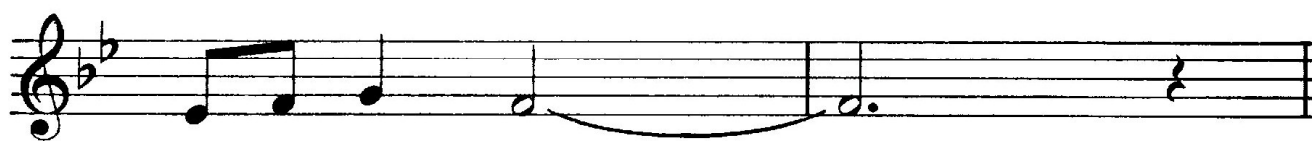
May God, Cre - a - tor bless us and keep us, may



Christ be ev - er light for our lives, may the



Spir - it of Love be our guide and path, for



all of our days. _____

All:

A - men.

Leader: Go in peace.

All: Thanks be to God. Amen.

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Soloists: Nancy Lynn Knauff, Carol Stoneman, Wendy Donagher, John Corl

Pianist: John Anderson, Recording: John Haid