

Transfiguration of Our Lord



Concordia Lutheran Church



40 Pitkin Street, Manchester, Connecticut, 06040

Concordia's WHY/Purpose Statement

*To be a welcoming and inviting community empowered by the Word of God;
So that we may work for social justice and exhibit compassion for all*

February 15, 2026

Introduction

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

We prepare for worship in quiet prayer and meditation.

Prelude *O Lux Beata Trinitas* - Amy Summers *John Anderson, Organist*

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection. Please kneel if you are able.

Mighty God, lover of justice,

you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✚ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

All stand as able.

Gathering

The Holy Spirit call us together as the people of God.

Gathering Hymn *Immortal, Invisible, God Only Wise* ELW 834

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Gloria

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

All are seated.

The Word

God speaks to us in Scripture reading, preaching and song.

First Reading: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹² The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.



Psalm

Psalm 2



Tone



You are my son; this day have I begotten you. (Ps. 2:7)

¹ Why are the nations | in an uproar?

Why do the peoples mutter | empty threats?

² **Why do the kings of the earth rise up in revolt, and the princes | plot together,
against the Lord and against the | Lord's anointed?**

³ "Let us break their | yoke," they say;

"let us cast off their | bonds from us."

⁴ **God whose throne is in heav- | en is laughing;
the Lord holds them | in derision. R**

⁵ Then in wrath God | speaks to them,
and in rage fills | them with terror.

⁶ **"As for me, I have anoint- | ed my king
upon Zion, my | holy mountain."**

⁷ Let me announce the decree | of the Lord,
who said to me, "You are my son; this day have I be- | gotten you.

⁸ **Ask of me, and I will give you the nations for | your inheritance
and the ends of the earth for | your possession. R**

⁹ You shall crush them with an | iron rod
and shatter them like a | piece of pottery."

¹⁰ **And now, you | kings, be wise;
be warned, you rulers | of the earth.**

¹¹ Submit to the | Lord with fear,
and with trembling | bow in worship;

¹² **lest the Lord be angry, and you perish in a sudden | blaze of wrath.
Happy are all who take ref- | uge in God! R**



Second Reading: 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

All stand as able.

The Gospel Acclamation

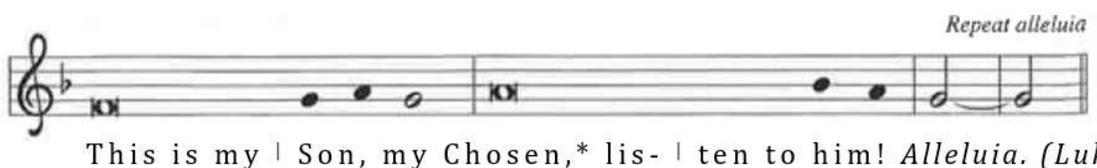
S124



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



This is my | Son, my Chosen,* lis- | ten to him! Alleluia. (Luke 9:35)



Gospel: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

The Holy Gospel according to Matthew.....

Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, O Christ.

All are seated.

Sermon

Pastor Rebecca Bourret

All stand as able.

Hymn of the Day

How Good, Lord, to Be Here!

ELW 315

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,  and the life of the world to come. **Amen.**

Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,
receive our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth.

Merciful God,

receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict in Gaza, Israel, Ukraine, and Russia. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve especially those in our prayer list. Merciful God,

receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

receive our prayer.

We pray that you will bless, keep and guide our Concordia Members as we move forward with the Holy Closure process. We ask for your continuing presence among us, reminding all that you are with us and will not fail us. Give us strength and courage as we move forward in your name. Merciful God,

receive our prayer.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star.

Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

Exchange of Peace

The peace of Christ be with you always.

And also with you.



All are seated.

Meal

God feeds us with the presence of Jesus Christ.

The Table is prepared.

Offertory Hymn

Now the Silence

ELW 462

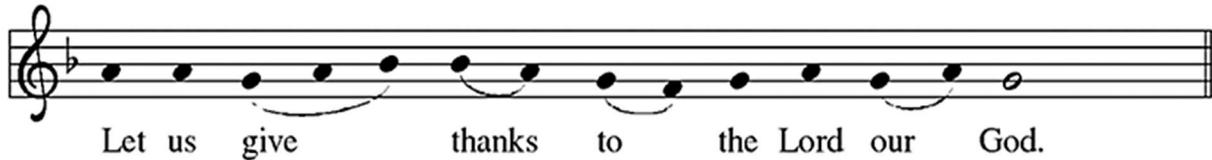
All stand as able.

Offertory Prayer

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

Dialogue

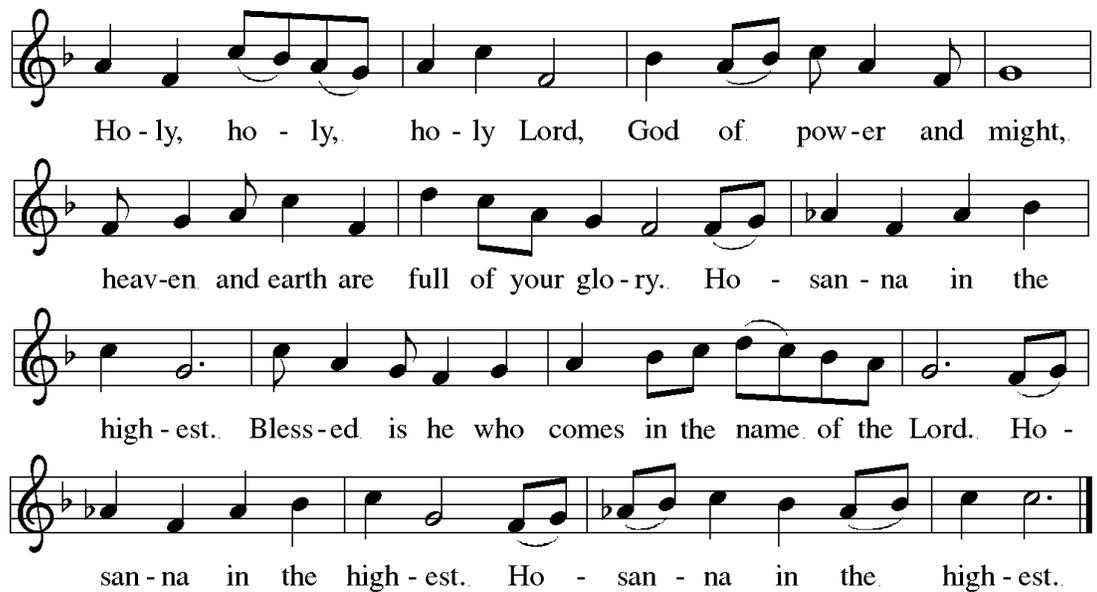


Proper Preface



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who, sharing our life, lived among us to reveal your glo - ry and love,
that our darkness should give way to your own bril - liant light.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer | Thanksgiving at the Table

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

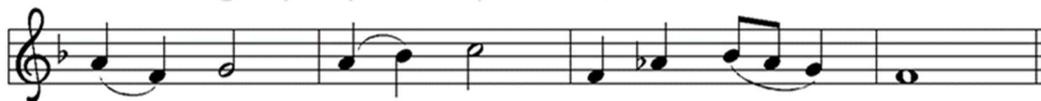
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

Lord's Prayer

With hearts set on God's kingdom and hands open to serve our neighbor, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

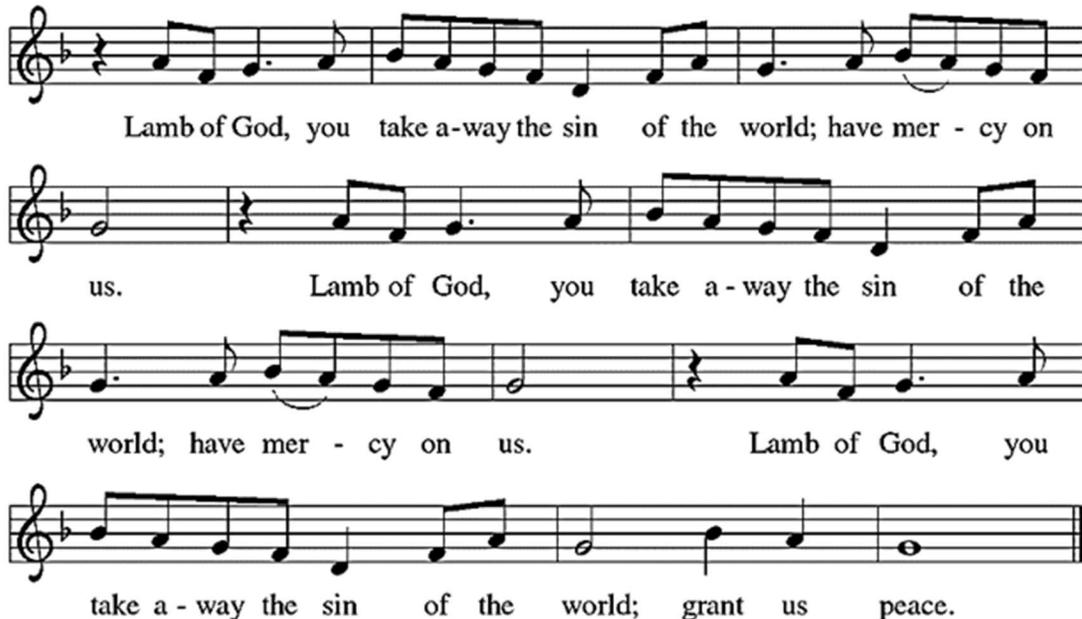
Invitation

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

All are seated.

The Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Communion Anthem

Beautiful Savior

F. Melius Christiansen

††† The Distribution of the Holy Communion †††

All stand as able.

Blessing After Communion

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer After Communion

Radiant God, we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise

✠ bless you now and forever.

Amen.

Sending

God blesses us and sends us in mission to the world.

Sending Hymn

Alleluia, Song of Gladness

ELW 318

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

Postlude

Processional in D - David N Johnson

John Anderson, Organist

††† To God Be the Glory †††

Serving in Worship Today:

Presiding:

Pastor Rebecca Bourret

Assisting Minister(s):

Sandy Baranowski, David Smith

Usher(s):

Don & Marian Slater

Organist:

John Anderson

BRIEF ANNOUNCEMENTS

Please see the flyers in the next following pages for messages, reminders, and upcoming events!

*****CONCORDIA CALENDAR*****

- **SUNDAY, FEBRUARY 15, 2026 | FASTNACHT | AFTER WORSHIP**
- **SUNDAY, FEBRUARY 22, 2026 | CONGREGATIONAL MEETING | KAISER HALL | 11:30 A.M.**
- **SUNDAY, MARCH 8, 2026 | COUNCIL MEETING | BRANDT LOUNGE | 11:30 A.M.**
- **SUNDAY, APRIL 12, 2026 | COUNCIL MEETING | BRANDT LOUNGE | 11:30 A.M.**
- **SUNDAY, MAY 17, 2026 | COUNCIL MEETING | BRANDT LOUNGE | 11:30 A.M.**
- **SUNDAY, JUNE 21, 2026 | COUNCIL MEETING | BRANDT LOUNGE | 11:30 A.M.**
- **SUNDAY, JUNE 28, 2026 | A VILLA LOUISA - LUNCHEON**

Altar Flowers are given in loving memory of my father, Fred Winzler, who passed away on February 23, 1979.



by Mark Winzler

Season of Lent

“The Lenten Season begins on Ash Wednesday and lasts forty (40) days (excluding Sundays which are always feast days celebrating the resurrection). Lent- the word originally meant ‘spring’ - is to be understood as a time to reflect on Baptism and its basis in the death and resurrection of Jesus. Lent is, therefore, a time for rebirth and a renewal in preparation for the celebration of Easter. In the Gospels one finds a constant conjunction of cross and discipleship. The traditional color of Lent is purple, to suggest somberness and solemnity. Veils are draped over crosses throughout these days.” (*Manual on the Liturgy*- pages 24-25).

Lent may originally have followed Epiphany, just as Jesus’ sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church’s fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

As the candidates for baptism were instructed in Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

Ashes are an ancient sign of penitence; from the middle ages it became the custom to begin Lent by being marked in ash with the sign of the cross. The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. (*from Common Worship, Lent, Church of England*)

Wednesdays in Lent

Holden Evening Prayer

February 25, March 4, 11, 18, 25
7:00 p.m. In-Person at Concordia

Ash Wednesday

February 18

10:00 a.m. to 12:00 p.m.

Individual Prayer and Imposition of Ashes
Emanuel Lutheran Church

7:00 p.m.

Holy Eucharist with Imposition of Ashes
Emanuel Lutheran Church

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance.

Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ.

We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Thursdays in Lent

Holden Evening Prayer

February 26, March 5, 12, 19, 26
7:00 p.m. In-Person at Emanuel
in the Community Room

Congregational Meeting on Finance

Sunday, February 22, 2026

11:30 a.m.

Kaiser Hall

(Postponed from January 25 due to snow)

Please bring your booklet of reports with you to the meeting.

Reminders

Prayers- We are looking for people to write prayer petitions for Sunday morning worship and to be included in the Chimes. Holy Closure Team members will write prayers for meetings.

Interested? Contact Margie or Mark.

Reflections/Stories/Memories- We are looking for people to share these. We would like to include at least one each month in the Chimes, although they may be other means by which we can share as well as we move forward.

Interested? Contact Margie or Mark.

Pastoral Care

Pastor **Ann Lovejoy Johnson** will be the primary contact to provide pastoral care for those in need. Pastor **Rebecca Bourret** will do so, if Pastor Ann is not available.

IF YOU OR A LOVED ONE IS IN NEED OF PASTORAL CARE, PLEASE CALL MARGIE (MON-THU, 9 AM TO 2 PM). IF OUTSIDE OF THESE TIMES, CONTACT MARK WINZLER AT 860.643.1913 (HOME) OR 860.690.8651 (CELL).

NOTE: There will be no pastoral presence on site except for Sunday mornings. Please call Margie or Mark with any needs or questions!

Daily Readings for February 16 - 22

Monday: Psalm 119:9-16 | Exodus 20:1-21 | James 1:2-8

Tuesday: Psalm 119:9-16 | Deuteronomy 23:21—24:4, 10-15 | James 2:1-13

Wednesday: Psalm 119:9-16 | Proverbs 2:1-15 | Matthew 19:1-12

Thursday: Psalm 119:33-40 | Exodus 22:21-27 | 1 Corinthians 10:23—11:1

Friday: Psalm 119:33-40 | Leviticus 6:1-7 | Galatians 5:2-6

Saturday: Psalm 119:33-40 | Leviticus 24:10-23 | Matthew 7:1-12

Sunday: Leviticus 19:1-2, 9-18 | Psalm 119:33-40 | 1 Corinthians 3:10-11, 16-23 | Matthew 5:38-48

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Prayers of the Community



For prayer requests, please contact the parish office or use the sign-up sheet in the Narthex.
Names will remain on the prayer list for one month **unless you request otherwise.**

<u>Date Requested</u>	<u>Praying For (Person/Family)</u>	<u>Prayers For</u>	<u>Requested By</u>
2/3/2026	James Kennedy <i>(Mark's friend)</i>	Comfort & prayers before cancer surgery	Mark Winzler
1/28/2026	Miles Turner <i>(Carol's Brother-in-Law)</i>	Healing & strength	The Stoneman's
1/19/2026	Family of Gail Hamblett <i>(Lanie's cousin)</i>	Comfort as they grieve Gail's passing	Lanie Turner
1/18/2026	Carol Bowen	Recovery after a fall	Wendy Donagher
1/7/2026	Linda Lange	Comfort & Healing	Mark Winzler
12/29/2025	Martha Pederson <i>(Recuperating from a stroke)</i>	Comfort & Healing	Lanie Turner
12/17/2025	Joanne Murphy	Comfort & Healing	Mark Winzler
12/15/2025	Ed Adams	Comfort & Healing	Gail Adams
10/12/2025	Kimberly Morrill	Comfort & Healing <i>from cancer</i>	Elaine Briggmann
9/7/2026	Michael Jaworski	Comfor & Healing <i>from cancer surgery</i>	Sharon & John Jaworski
8/17/2025	Dan Burnett	Comfort & Healing	Tina Sollinger- Ruggerio
6/18/2025	Laura McKay	Comfort, strength & healing	Sandy Baranowski

The Intentions of this Community:

- † Concordia Nursery School Students and their families
- † The work of Manchester Area Conference of Churches (MACC)
- † The work of the Greater Hartford Interfaith Action Alliance (GHIAA)
- † For our Cub Scout Pack and Scout Troop
- † For Licensed Lay Minister Beatrice Luciano and Ministerio Nueva Creacion
- † For our Friends at Emanuel Lutheran and former members of St. Mary's now merged with St. John's Episcopal Church (Vernon)



Concordia Lutheran Church

The Reverend Maria Hammons | Associate to the Bishop Congregational Council Contact Pastor
Mrs. Margie Gallagher | Parish Administrator

✉ 40 Pitkin Street | Manchester | Connecticut | 06040

☎ (860)649-5311 | ✉ office@concordiamanchester.org | 🌐 www.concordiamanchester.org

THRIVENT CHOICE DOLLARS

Eligible Thrivent members include those with benefit membership who have \$750 or more in annual premiums of qualifying life and health insurance products OR have \$20,000 or more in contract value of qualifying life insurance and annuity products. Qualifying members are able to direct some of Thrivent's charitable outreach funds each year. It can be done one of two ways described below **no later than March 31, 2026:**

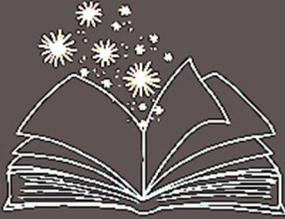
BY PHONE

- Call Thrivent at 800-847-4836.
- When prompted, say "Thrivent Choice", then press 1
- Speak to a representative who will help you direct Choice Dollars.
- Call between 7 a.m. and 6 p.m. (Central Standard Time); Monday-Friday.

ONLINE

- Visit Thrivent.com
- Log in by entering your user ID and password. (If you haven't yet registered on Thrivent.com, click "Register for Account Access".)
- From the "Shortcuts" on the home page, select the "Direct Choice Dollars". In the search box, type "Concordia Lutheran Church, Manchester, CT" OR
- Follow the prompts to select your charity and finish at "Direct".

Concordia needs revenue in support of its mission during these last six months. It will make a meaningful difference. At this time, you can designate your remaining balance all at once!



EMANUEL LUTHERAN
BOOK CLUB

INSPIRED BY
RACHEL HELD EVANS

saturday, feb. 21 at 6pm



Please read the book prior to our discussion. We'll meet in the family room. Bring snacks and a beverage if you like!

**Concordia's
Annual Easter Breakfast Returns!
Sunday | April 5, 2026 | 8:30 A.M**



**You are cordially invited
to join us for *breakfast, delightful treats,*
and engaging *conversation.***

We eagerly anticipate celebrating Easter Morning with
you and your family.

A free-will offering will be collected.

Contribution:

- I can bring: _____ Coffeecake or muffins

Assistance:

- I can help with:
 - _____ Set Up
 - _____ Serving
 - _____ Clean Up



Name(s): _____

Number of People Attending: _____

Phone Number *and/or* Email:

Please submit this form to the church office by Sunday, March 29, 2026.

Flowers for Easter



Each Easter we invite members and friends of Concordia to purchase Easter flowers for our worship space. Please consider making a gift of flowers to Concordia this Easter. We are also happy to report that **Atrium Brass Quintet** will provide special music for our service; gifts may be made to offset that expense as well. Financial gifts to support our ministries are also welcome.

Each plant cost \$12.00.

Gifts for musicians and ministries are given at the givers discretion.

Please attach payment with this form and return to the church office by Sunday, March 29th.

Thank you!



I/We give _____ Easter Flower(s) to Concordia

In **Memory** of: _____

In **Honor** of: _____

I/We give \$ _____ to Concordia for Musicians

In **Memory** of: _____

In **Honor** of: _____

I/We give \$ _____ to support *Concordia's ministries*

In **Memory** of: _____

In **Honor** of: _____

Name(s): _____

Phone Number and/or E-mail: _____



Please return this form in its entirety to the church office by Sunday, March 29, 2026.